

# Membership Application

Site Number \_\_\_\_\_ Purchase Date \_\_\_\_\_ Do you own another site? \_\_\_\_\_

Legal Name #1 \_\_\_\_\_ Legal Name #2 \_\_\_\_\_

FIRST, MIDDLE & LAST NAME

FIRST, MIDDLE & LAST NAME

Date of Birth \_\_\_\_\_

Date of Birth \_\_\_\_\_

Social Security # \_\_\_\_\_ Social Security # \_\_\_\_\_

Driver's License # \_\_\_\_\_ Driver's License # \_\_\_\_\_

County \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Cell # \_\_\_\_\_ Work # \_\_\_\_\_

E Mail Address \_\_\_\_\_

Emergency Contact Person \_\_\_\_\_ Contact Phone Number \_\_\_\_\_

List Children's Names & Ages \_\_\_\_\_

1. Employer Name \_\_\_\_\_ 2. Employer Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Occupation/Special Skills \_\_\_\_\_ Occupation/Special Skills \_\_\_\_\_

## Personal References

Name \_\_\_\_\_ City \_\_\_\_\_ Phone # \_\_\_\_\_

Name \_\_\_\_\_ City \_\_\_\_\_ Phone # \_\_\_\_\_

## Bank References

Name \_\_\_\_\_ City \_\_\_\_\_ Phone # \_\_\_\_\_

Name \_\_\_\_\_ City \_\_\_\_\_ Phone # \_\_\_\_\_

Purchase Price of Membership \_\_\_\_\_

Do you currently have an Associate Member or Grandchild magnetic card? Yes No

Did you purchase any boats from previous owner? Yes No

Boat Make & Type \_\_\_\_\_ Boat Stake # \_\_\_\_\_

Have you or any intended guests been convicted of a felony or a felony that requires registration under Act 295 of the 1994 (the Michigan Sex Offenders Registration Act), as amended, or any similar statute of another state, for a felony? **YES NO**

I authorize all credit agencies, law enforcement/criminal justice agencies, city, state, county and federal courts, state motor vehicle bureaus and persons to release information they may have about me to Sandy Pines, or their agent. I release and hold harmless all parties involved from any and all liability for damages arising from requesting, procuring or furnishing the requested information. I authorize Sandy Pines to receive any criminal history information pertaining to me in the files of any state or local criminal justice agency. I understand that approval for membership is not guaranteed, and is contingent upon the Board of Director's approval, based on the information contained in this application as well as any information gained from the background check.

## WAIVER AND RELEASE

### PLEASE READ CAREFULLY BEFORE SIGNING

For and in consideration of allowing our family to participate in activities at Sandy Pines, I hereby state and agree as follows: I do for myself, my child(ren), and our respective heirs, executors, and administrators, legal representatives and assigns hereby voluntarily release, discharge, waive and relinquish any claims or causes of action for personal injury or property damage, occurring to me and/or my child(ren) arising as a result of the use and/or enjoyment of Sandy Pines facilities and/or any activities incidental thereto, wherever and however such injuries may occur, which may hereafter arise for me or my child(ren). I agree that under no circumstances will I, my child(ren) or our respective heirs, executors, administrators, legal representatives and assigns prosecute or present any such claim against Sandy Pines, its officers, directors, employees, agents or assigns (the "Released Parties").

BY SIGNING THIS AGREEMENT, I, ON MY BEHALF AND ON BEHALF OF MY CHILD(REN), RELEASE THE RELEASED PARTIES FROM ANY CLAIM OR CAUSE OF ACTION I, OR MY CHILD(REN) MAY HAVE FOR PERSONAL INJURY OR PROPERTY DAMAGE ARISING FROM THE ABOVE-DESCRIBED ACTIVITIES. I AGREE TO INDEMNIFY AND HOLD THE RELEASED PARTIES HARMLESS FOR ANY INJURY WHICH MAY OCCUR TO ME OR MY CHILD AT SANDY PINES.

This Agreement may not be modified orally and may not be waived in any respect. Every term and provision of this Agreement is intended to be severable. If any one or more of them is found to be unenforceable or invalid, that shall not affect the other terms and provisions, which shall remain binding and enforceable.

I HAVE READ THIS AGREEMENT CAREFULLY, UNDERSTAND IT, AND AGREE TO BE BOUND BY IT.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

#### For Office Use Only

Transfer _____	Resale _____	SP Site _____	Other _____
Boat Registration _____ Yes _____ No	Boat Stake # _____	CFM _____	Filemaker _____
Lien _____ Yes _____ No	Lien held by: _____ Sandy Pines Contract _____		
Background Check Complete			